

**File No. T-15012/2/2023-Training-FSSAI**  
**Food Safety and Standards Authority of India**  
(A Statutory Authority established under the Food Safety & Standards Act, 2006)  
**Training Division**  
**3<sup>rd</sup> Floor, MMU building, Mata Sundari Road, New Delhi- 110002**

---

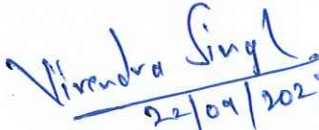
Dated 22<sup>nd</sup> September, 2023

**Notice**

**Subject: Phase II of the empanelment process-EoI dated 4<sup>th</sup> July, 2023-for empanelment of Training Partner under Food Safety Training & Certification (FoSTaC) Program- reg.**

With the approval of the Competent Authority, an evaluation committee (EC) has been constituted to evaluate the provisionally shortlisted applications with reference to the EoI dated 4<sup>th</sup> July 2023 for empanelment of training partner under FoSTaC. The provisionally shortlisted applicants are hereby called for giving presentation as per the information provided in the section 8.3 of EoI document.

2. In this regard, the presentation by the applicants is scheduled to be held on 26.09.2023 and 27.09.2023 from 10:00 AM to 5:00 PM at Conference Room, 5<sup>th</sup> floor, FDA Bhawan, FSSAI HQ, New Delhi and the same will be evaluated by the EC.
3. Applicants with reference to the notice dated 22<sup>nd</sup> September 2023 are required to be present on the date mentioned below to give presentation as per the information available in the EoI.
4. Applicants with S.No.1 to 20 and S. No 21 to 41 as per **Annexure I** are required to be present on 26<sup>th</sup> and 27<sup>th</sup> September 2023 respectively, at "FDA Bhawan, Kotla Road, Mandi House, New Delhi" according to the time slot provided to them in the invitation mail.
5. An invitation email to all the concerned applicants has already been sent. If any applicant did not receive the email by 22<sup>nd</sup> September, 2023, they may contact on the email id [fostac@fssai.gov.in](mailto:fostac@fssai.gov.in) or call us on 011-23667269, latest by 25<sup>th</sup> September, 2023. Non-participation in the presentation will lead to rejection of the application from the empanelment process without any further notice.
6. No TA/DA will be given to applicants for attending the same.

  
22/09/2023  
(Virendra Singh Shekhawat)  
Manager (Training)

**To:**

- i. All committee members
- ii. All the provisionally shortlisted applicants
- iii. CITO with a request to upload on the website for wider circulation.

**Annexure I**

**List of provisionally selected applicants for presentation**

1. 360 Research Foundation
2. Adyar Ananda Bhavan Sweets India Private Limited
3. Agriculture University Jodhpur
4. Ajmal Foundation
5. AKD Holding Private Limited
6. Alemaan Infra Educare Pvt.Ltd
7. Anushka Food and Water Testing Laboratories
8. ASPIRE TRC TRAINING RESEARCH CONSULTING LLP
9. ASSURE FOOD SOLUTIONS
10. BVG INDIA LTD
11. COHUM CONSULTING INDIA
12. Department of Veterinary Public Health and Epidemiology
13. DSLD College of Horticultural Engineering and Food Technology, Devihosur, Haveri
14. EDII Tiruchirappalli Agribusiness Incubation Forum
15. Eurocert Inspection Service Pvt. Ltd
16. FARE Labs Pvt Ltd
17. Foundation for Quality Promotion
18. Indian Institute of Skill Development Private Limited
19. Inturn Advisors Private Limited
20. JITM SKILLS PRIVATE LIMITED
21. KAVIYASRI FOUNDATION
22. Lazersoft Technologies
23. Litmus Food Analytics
24. Madurai Agribusiness Incubation Forum - MABIF
25. Maharashtra Centre for Entrepreneurship Development (MCED)
26. MES Mampad College
27. Normes Decodees Private Limited
28. Oxford Shiksha Prasar Sansthan
29. Pipal Tree Ventures private Ltd
30. Premier Shield Private Limited
31. Prerna Engineering Education Group Pvt Ltd
32. PSG College of Arts & Science, Coimbatore
33. Quality Austria Central Asia Pvt. Ltd.
34. Redcarpet Entertainers
35. Setrap Education Services Pvt Ltd.
36. SMS LABS SERVICES PRIVATE LIMITED
37. STAFFINN SOLUTIONS LLP
38. TRIPTI CONCUBES PVT. LTD
39. UNIQUE INDUSTRIAL AUTOMATION PRIVATE LIMITED
40. Visvesvaraya Foundation
41. Yomorebi Hospitality Consulting LLP

*Vivendra Singh*  
22/09/2023